



Rabbi Moshe Adler

Will you  
ever  
understand  
how near  
God  
is to you?

Lalla,  
fourteenth century C.E.

## Kaddish:

### To Stand or Not to Stand

The biblical book of Judges tells of King Eglon of Moab, who invaded the Land of Israel and ruled it with an iron hand. Ehud ben Gera, an Israelite leader, went to visit Eglon to pay the annual tribute. “When Ehud approached him, he was sitting alone in his cool upper chamber. Ehud said, ‘I have a message for you from God,’ whereupon he rose from his seat” (Judges 3:20).

From this narrative the Talmud (Sanhedrin 60b) derives a lesson: If King Eglon of Moab – who was a pagan and knew God only by that general appellation – rose in God’s honor, then how much the more should we Israelites, who know God by name, rise in His honor! The Midrash (Ruth Rabbah 2:9) teaches that, because Eglon showed respect in rising for God, he was privileged to be the father of Ruth, the noble woman from whom King David ultimately issued.

The theme of standing in God’s honor plays out in the classic liturgy when we recite the *amidah* (the standing prayer) and, according to some *halakhic* opinions, any *davar she-bik’dushah* (lit., a matter of holiness). A *davar she-bik’dushah* is a liturgical prayer that sanctifies the name of God, such as *kaddish*, *bar’khu*, or *k’dushah*.

Should we, then, stand for every *kaddish*? The question has been debated for centuries, with some authorities ruling that one may sit, and others ruling that one should stand, and a tradition developing on the basis of each opinion. Rabbi Moshe Isserles (c.1525-1572), commonly known by the acronym R’ma, is considered the major *halakhic* authority of Ashkenaz Jewry. R’ma rules that we should stand for every *davar she-bik’dushah* including *kaddish*, whether full, *hatzi*, or mourners’ (cf. Darkhey Moshe on Tur Orah Hayyim 56:3, cited by Rabbi David Golinkin).

Since standing and sitting for *kaddish* each have respectable antecedents in the *halakhic* tradition, standing doesn’t make you “holier than thou,” nor does sitting make you the village atheist. At Beth El – The Heights Synagogue, we have been defaulting to the “some stand and some sit” practice so widespread in this country. While this has forestalled possible factional disputes (“I’ve always sat/stood, and I’m not about to change!”), it has also confused worshippers who are uncomfortable with what they see as liturgical anarchy.

I have been asked to respond to this issue and, with valuable input from the Rethinking Worship Group, I have made the following determination: *(continued on p.3)*

Beth El - The Heights Synagogue builds vibrant Jewish community.  
We welcome all in participatory, traditional, egalitarian worship and learning.



**Jack Valancy**

# Choosing to Welcome All

**Beth El –The Heights Synagogue** is a labor of love shared by many. We are generous with our time and our money. We have welcomed all since the summer of 1998, when we defined our purpose “to foster traditional egalitarian Jewish worship, learning, community, continuity, and scholarship in the Heights area.”

we genuinely listen to the views and concerns of all members, within the context of strengthening our existing religious and moral community and its values. We observe Rabbi Adler’s interpretation of *halacha* (Jewish law).

As Rabbi Shawn Israel Zevit writes, “Our policies and choices reflect our individual commitments and the collective covenant of our community.”<sup>2</sup>

**Beth El –The Heights Synagogue** is not about money, yet without money, we cannot fulfill our vision of building vibrant Jewish community. Thank you to our renewing members and to our friends who provide financial support. Your membership dues and contributions enable us to welcome all.

<sup>1</sup> *Sacred Strategies: Transforming Synagogues from Functional to Visionary*, by Isa Aron, et. al., Alban Institute, 2010.

<sup>2</sup> *Offerings of the Heart*, by Rabbi Shawn Israel Zevit, Alban Institute, 2005.

## Cemetery Plots Available

Sometimes it is hard to think about certain aspects of life, but people do look ahead and plan for the future in many ways. In the 1950’s Temple Beth El bought hundreds of cemetery plots at Zion Memorial Park at Northfield and Rockside Roads. Many members are interred there, including Rabbi David Genuth Z”L.

Beth El -The Heights Synagogue still owns a few plots. If you are interested in purchasing one or more plots, please contact Ditte Wolin at 216-932-9907 or [adwolin@dasa93.net](mailto:adwolin@dasa93.net) .

**QUESTIONS? CONCERNS?  
COMMENTS?  
COMPLAINTS?**

Please do not hesitate to contact President by e-mail <[president@bethelheights.org](mailto:president@bethelheights.org)> or home telephone (216) 371-1439

**HELP US**

**STAY IN TOUCH!**

Please be sure we have your current contact information. Send changes to Bela Fischer, <[info@bethelheights.org](mailto:info@bethelheights.org)> or call her at (216) 320-9667

**KEEP UP WITH THE NEWS!**

**JOIN THE**

**BE–THS LISTS!**

Send an e-mail to Leon Adato, <[webmaster@bethelheights.org](mailto:webmaster@bethelheights.org)> if you need help with signing up.

**E–MAIL NEWSLETTER:**

If you’d like to get the pdf e-mail version, contact <[news@bethelheights.org](mailto:news@bethelheights.org)>

Though our budget was tight, we supported a developmentally disabled child’s Jewish education. When we replaced our synagogue’s crumbling stairs, we chose to build a new, accessible main entrance that included an elevator, even though it cost more. We chose to welcome all.

Our elevator has been repaired and running for the past four months, and we are welcoming members and friends who have been kept away by our synagogue’s stairs for close to three years. We have missed their good company. We are committed to one another.

We aspire to be a sacred community of “life-long, year-round, thoroughly committed and practicing Jews.”<sup>1</sup> As it is written, “*The world is built on chesed.*” (Psalms 89:3). We care for one another in times of illness, provide support during difficult times, and comfort those in mourning.

We give of ourselves to welcome all in participatory, traditional, egalitarian worship and learning. We are committed to our individual and collective spiritual paths. Our Rethinking Worship Group is examining our top worship issues, including the shape of our Shabbat service, e.g., introduction of English, commentary, instruction, Siddur translations, and young adult participation. By managing the process,

(Kaddish: *To Stand or Not to Stand*, continued from p.1)

Because standing for every *kaddish*, in accordance with R'ma's ruling, is the proper practice for Ashkenaz congregations, it will now be the practice of Beth El –The Heights Synagogue.

May HaShem accept our prayers, and may we be privileged to sanctify God's name on the High Holy Days and throughout the year.

From Nili and me to all of you: *L'shanah tovah tikatevu v'tehpatemu* – may you be written down and sealed for a good year. And countless thanks for all the loving support you've given us.



## BETH EL The Heights Synagogue

### You don't have to pay to pray.

We know, it's "customary" to charge for High Holy Day tickets. And sometimes "custom" becomes law.

But we don't do it that way.

It's not as if we don't need the money. It's just one of our founding principles.

We conduct traditional services with full participation for women and men. When we set out to build our home for worship, learning, and community we decided to welcome all Jews, regardless of their financial circumstances.

We welcome you and hope you will make it your home, too.

If you think you might like this kind of place, give us a call.  
Beth El-The Heights Synagogue  
216-320-9667

### Short Stories by Jewish Authors Reading & Discussion Group

## Allegra Goodman Stories Scintillate

The stories in Goodman's *Total Immersion* were published when she was only 22 years old. Imagine a gifted young writer's ability to transport readers in the Cleveland Jewish community to the Jewish community in Honolulu with the stroke of a pen. We agreed that we recognized all of its members and were easily engaged with their routines and challenges: aging Rose Markowitz offering an oral history of her life to a young research scholar ... Rabbi Everett Siegel's transition from active to emeritus ... Henny and Jack Seligman's consternation about a retrospective of nude paintings of Henny's artists' model sister, Lillian Pressman, recently deceased. The Hawaiians designate any non-Hawaiian *haole*, "outsider." But the Jew is also an outsider to non-Jews and Goodman illustrates that clearly in other of the short works. Thus, she writes competently both with humor and with social commentary.

Allegra Goodman was raised in Hawaii, the daughter of academics. She attended Harvard and Stanford Universities. Her work has appeared in *The New Yorker*, which named her as one of the best young writers. She lives with her family in Cambridge, Massachusetts.

The SSBJA group will meet next on Tuesday, July 20, 7:00-8:30 PM. We will read additional stories in *Tropical Synagogues*, including several by Jorge Luis Borges. For details, contact Sondra Jacobs at 216-397-1481 or [sondrajacobs@sbcglobal.net](mailto:sondrajacobs@sbcglobal.net).



Tickets are required for all Rosh Hashanah and Yom Kippur services.

Tickets are complimentary.

Please call or e-mail the synagogue office to request yours, if you do not receive them by August 16.

216-320-9667  
or [blanche@valancy.com](mailto:blanche@valancy.com)

# Thanks to Our Board

## Wanted: Ushers!

Join our group of friendly Shabbat greeters.

If you can commit to one Shabbat morning on a regular basis (once a month, or once every other month, fifth Shabbat of the month, etc.), we'd love to have you.

Training provided at your convenience.

Contact

**Karen Kugelman,**  
216-932-5562  
or [yahrzeits@bethelheights.org](mailto:yahrzeits@bethelheights.org).

**Beth El –The Heights Synagogue** is a labor of love shared by many. We run our congregation ourselves. We conduct services, present educational programs, and produce social events. We maintain our synagogue, stay in touch, raise money, and manage our finances. We run a gourmet kosher kitchen. We take care of each other in mourning, illness, and dire circumstances.

Our Board members work together to guide our congregation. At our Members' Annual Meeting on June 13 we thanked departing and continuing Board members for their service, and welcomed new Board members. We also thanked nominating committee members **Scott Wachter, Sharona Hoffman, Marilyn Malkin, and Stephen Pepper.**

Please do not hesitate to contact individual Board members or me with your questions, comments, concerns, or complaints. Their e-mail addresses and telephone numbers appear elsewhere in this newsletter.

### Departing Board members

**Stacia Dearmin**, completed her service as Ritual Committee chair. We appreciate Stacia's knowledgeable, articulate, and musical approach. Stacia, along with co-chair Lisa Berusch, Sue Klein, Nina Sobel, Jeff Halpern, Rabbi Adler and others, takes care of all matters ritual. We continue to appreciate Stacia's beautiful voice when she leads services.

**Robin Dubin** completed her service as Secretary. Robin actively participates in Board deliberations and decisions, as well as accurately recording our meeting minutes. Robin established our congregation's comprehensive calendar on the Internet. We valued her precision, orderliness, and good cheer.

**Leon Gabinet** completed his service as an At Large Board member. Leon is a pillar of our congregation, having served as President of Temple Beth El for many years, as well as our Vice President and Ritual Committee Chair. Leon's knowledge and wisdom will continue to guide our congregation.

**Ditte Wolin**, completed her services as House and Operations chair. Ditte ran our building every day, rolling up her sleeves and tackling the 1,001 jobs that needed to be done, and previously served as our Vice President. Ditte actively participated in Board deliberations and decisions.

### Continuing Board members

**Leon Adato** becomes Secretary, after serving as Communications chair for the past two years. Leon continues to improve our web site, e-mail communications, and our data base. He presents thoughtful and humorous d'verei Torah and facilitates our Teen Torah Study group. We appreciate his articulate enthusiasm.

**Lisa Berusch** becomes Ritual Committee chair, having served as an At Large Board member and Ritual Committee co-chair. Lisa has served our community in countless ways, including as Beth El –The Heights Synagogue's first president.

**Sharona Hoffman** continues as an At Large Board Member. We appreciate Sharona's clear thinking, direct approach, and conscientiousness in proposing the Shanker Motion\* at each Board meeting. (\*Shanker Motion, a motion to adjourn, originated by professor emeritus Morris Shanker.)

**Alan Lerner** continues as our Treasurer. We benefit from his thoughtful analysis and stewardship of our finances, as well as his perspectives on matters before the Board.

**Merry Lugasy** continues as Catering chair. Merry has been a pillar of our community since the early days of Heights Synagogue. Merry works closely with Executive Chef Marvin Palevsky to prepare and serve gourmet kosher food at our kiddushes, programs, parties, and meetings.

**Eran Shiloh**, our new Development chair, moves from an At Large Board position, where he actively worked on our Development committee. We appreciate his perspectives and the energy he brings to every task.

**Menachem Shoham** continues as an At Large Board member. We appreciate Menachem's knowledge, perspectives, and sense of fairness in his approach to matters before the Board.

**Lynda Siff** continues as Adult Education chair. Lynda oversees our many and varied adult education programs, and coordinates presentations of our many knowledgeable speakers. Lynda actively participates in Board deliberations and decisions.

**Scott Wachter** continues as Membership and Chesed chairs. Scott has served our community in various capacities since our formative days. His initiatives include organizing minyanim, coordinating our Pancake Breakfast, and producing our Comedy Night. Scott responds to the needs of our members and encourages friends to join our community. We appreciate his dedication and continued service to our community.

### **Incoming Board members**

**Sherry Ball** joins our Board as an At Large member, and as co-chair of our Adult Education Committee, where she has actively participated in program planning. We look forward to her perspectives on matters before the Board.

**Cindy Mittman** is our new Communications chair. She has been a reliable member of our mailing group, and we appreciate the enthusiasm she will bring to our communications program.

**Miriam Palevsky** joins our Board as an At Large member and co-chair of our Ritual Committee. Miriam has led services since our early days, and is active in our Rethinking Worship group.

**Adam Probst** joins our Board as an At Large member. Adam is active member of our Rethinking Worship group, and we look forward to his active participation in our Board's deliberations.

As I enter my final year as President, I appreciate the honor and privilege of serving our community. **Beth El –The Heights Synagogue** is truly a labor of love shared by many.

Jack Valancy, President  
June 13, 2010



Share your thoughts on the weekly parsha!

Might YOU be willing to deliver a d'varTorah?

Please contact Nina Sobel, 216-795-1137 or via e-mail at [nrsol1223@lycos.com](mailto:nrsol1223@lycos.com) (phone is preferred), if you would be willing to deliver the d'var Torah on one of the upcoming Shabbatot.

Nina states, "We have a need for volunteers nearly every other week for the foreseeable future, so there are many parshas available for you to pick from."

## Isaiah Pressman to Become Bar Mitzvah



My name is Isaiah Pressman. My parents are Jay Pressman and Stacia Dearmin, and I have a brother named Jonathan. I am a home-schooled eighth-grader, and my favorite subjects are math, history, and especially spelling. I also study – and enjoy – piano and figure skating. I like all kinds of games and competition from Pokemon (the card and video games) to soccer and swimming (I swim on the Cleveland Heights swim team), and from chess to spelling bees.

One of the things I love most is reading, so for my tzedakah project I chose to support the Cleveland Heights-University Heights Public Library, one of my favorite places. Recently, decreased tax revenues because of our current economic state have caused a drop in library funding. That is why the library needs your donation! You can help in one of two ways. One way is to make a tax-deductible donation by check made payable to Friends of the Heights Libraries, 2345 Lee Road, Cleveland Heights, Ohio 44118. The other way to show your support, especially if you have had a drop in your funds, too, is with a donation of gently used books. You may deliver the books to the library's main branch on Lee Road.

On Shabbat, August 14, my family will be celebrating my bar mitzvah. The service will be followed by a festive kiddush lunch. All are invited!

## Tal Shutkin to Become Bar Mitzvah



My name is Tal Shutkin, and my Bar Mitzvah is this summer August 28, 2010. There are four people in my family, and I am the youngest. My parents are Connie Friedman and David Shutkin, and I have one older brother, Noah. I live in Shaker Heights, Ohio, and I am entering the eighth grade at Agnon school. I have many interests and concerns, including soccer and the environment.

I play soccer very seriously; it is my favorite thing to do. I began to play when I was six years old, when my brother had a soccer birthday party. Even though I was three years younger than everyone else, I could keep up. My dad, who had no experience playing soccer at the time, thought that I would like it. He immediately signed me up to play on a Shaker recreational team. At first I wasn't interested, but after that first practice I loved it, and it has been soccer ever since. Now I have become more serious about soccer, and I play with Cleveland Select.

Caring about the environment is another big factor in my life. I try to always be environmentally friendly in my daily life. That is why my Bar Mitzvah project has to do with helping the environment. For the project my brother and I are working on invasive species control at the Shaker Nature Center. I am also going to install a rain barrel at my house and go door to door to teach people about more eco-friendly lawn care practices.

Please join my family for my Bar Mitzvah and a Kiddush lunch on August 28, 2010.

# Matthew Palevsky to Become Bar Mitzvah

Matthew Palevsky will become a Bar Mitzvah on August 7, 2010. Matthew is 13 years old and the youngest of six kids; he is the only boy. All of Matthew's sisters had their B'not Mitzvah at Beth El –The Heights Synagogue, and his oldest sister Nicole was the first Bat Mitzvah at the newly formed congregation. Matthew's parents are Marvin and Miriam Palevsky.

Matthew is a sports fanatic and reads all the websites of Cleveland's professional sports teams. He can talk players with you: stats, facts and trade information. Baseball is his favorite sport, and he has been playing for the last three years. Matt is autistic and also has cerebral palsy, so he got a late start with actually playing the game, but he has made tremendous improvement each year. Matt also likes to play the sports games on the Wii, PS/2 and his Nintendo DS.

Matthew is a Boy Scout; he joined almost one year ago. His troop is lead by BE –TH's own Ari Klein. Matt's troop goes camping once a month, every month of the year. Since he joined, Matt has not missed a single campout. Matthew loves history. He enjoys reading books about all the different wars and is able to remember the facts and years when historical events took place.

Learning the Haftarah for his Bar Mitzvah has been a big challenge. Due to his disabilities, Matt did not go to Hebrew School. In order to learn his Haftarah, his mother, Miriam, had to start out by teaching him to read Hebrew. Matthew is progressing beautifully. His family will be overcome with emotion on his big day, for he has overcome such a large challenge. They couldn't be more proud of him.

Matthew's Mitzvah project for his Bar Mitzvah is to raise money for the Friendship Circle. This is a non-profit organization that serves children with special needs and their families through a wide range of educational, social, and recreational programs. At the heart of the organization is a dedicated group of more than 200 teenage volunteers, including several teens from Beth El –The Heights Synagogue, who give freely of their time, devotion, unconditional love, and support. They also offer valuable support and relief to families facing the many challenges of raising a child with special needs. You can learn more about the Friendship circle by going to [www.FriendsCleveland.com](http://www.FriendsCleveland.com).

Friendship Circle plans a walkathon in September to raise money in order to continue to provide programs for children and families with special needs. We are asking that you go to [www.MyWalk4Friends.com/palevsky](http://www.MyWalk4Friends.com/palevsky) and sponsor Matthew for this walk. When you get to the website, you will see a box with all our names listed. Click on Matthew's name. A screen will come up where you will be able to enter any donation amount and pay by credit card or check. You will also have the option to print out a donation form, if you prefer not to make your donation online. You can also just mail a check, made out to Friendship Circle, with Matthew's name in the comment section, and send it to: Miriam Palevsky, Friendship Circle, 2051 Wrenford Rd, South Euclid, OH 44121

Please join Matthew and his family for his Bar Mitzvah and for Kiddush luncheon following services on August 7.





# CALENDAR, AUGUST 2010

אב \ אלול 5770

TUESDAY, JULY 20 – **Tish'ah b'Av**

צום תשעה באב

7:00 - 8:30 PM – **Short Stories by Jewish Authors** group will meet to discuss stories in *Tropical Synagogues*, including several by Jorge Luis Borges. *See page 3 for details.*

9:38 PM (NIGHTFALL) – **Fast of Tish'ah b'Av ends**

SATURDAY, JULY 24, AFTER SERVICES – **Monthly Simcha Kiddush.** We celebrate all of the birthdays, anniversaries, and special events that have occurred during the month of July. [To honor a person or event, send a \$36 donation per honoree/event to the Simcha Kiddush fund, using the form available at <http://www.bethelheights.org/simcha.php>.]

SATURDAY, JULY 31 – **Aviva Klein will become Bat Mitzvah.** Her family invites the congregation to a Kiddush luncheon following the services.

SATURDAY, AUGUST 7 – **Matthew Palevsky will become Bar Mitzvah.** His family invites the congregation to a Kiddush luncheon following the services.

SATURDAY, AUGUST 14 – **Isaiah Pressman will become Bar Mitzvah.** His family invites the congregation to a Kiddush luncheon following the services.

SATURDAY, AUGUST 21, AFTER SERVICES – **Monthly Simcha Kiddush.** We celebrate all of the birthdays, anniversaries, and special events that have occurred during the month of August. See July 24 listing for details.

SATURDAY, AUGUST 28 – **Tal Shutkin will become Bar Mitzvah.** His family invites the congregation to a Kiddush luncheon following the services.

SATURDAY EVENING, SEPTEMBER 4

9:30 PM – **Havdalah, followed by pre-Holy-Day-related learning with Rabbi Adler.**

11:00 PM – **Selihot**

**Thanks for Kiddush sponsorship to: תודה!**

➤ July 10 – **Leon Gabinet**, in memory of Laille Gabinet Z”L, Sara Gabinet Z”L, and Rose M. Schutz Z”L.

➤ July 17 – **Robin Dubin and Richard Krueck**, in honor of their wedding anniversary.

➤ July 31 – **Ari Klein and Ditte Wolin**, in honor of daughter Aviva Klein's Bat Mitzvah.

➤ August 7 – **Marvin and Miriam Palevsky**, in honor of son Matthew's Bar Mitzvah.

➤ August 14 – **Stacia Dearmin and Jay Pressman**, in honor of son Isaiah Pressman's Bar Mitzvah.

➤ August 28 – **Connie Friedman and David Shutkin**, in honor of son Tal Shutkin's Bar Mitzvah.

**Thanks for Donations toward the June Monthly Simcha Kiddush to: תודה!**

➤ **Deborah and Leon Adato**, in honor of son Joram's birthday.

➤ **Alan Lerner and Erica New**, in honor of their wedding anniversary.

**Correction:**

In the June-July issue, the donation from the Kahans, in memory of Rabbi Genuth Z”L, should have been listed as being from **both Julian and Etole Kahan.**

Gratitude is something of which none of us can give too much. For on the smiles, the thanks we give, our little gestures of appreciation, our neighbors build their philosophy of life.

A.J. Cronin



## Memorial Plaque

Space remains available on our new memorial plaque.

Each bronze name plate has room for three lines of text; you will be able to preview the design before it is cast in bronze.

Donation for each name plate is \$324, (Chai<sup>2</sup>, or \$18 x \$18).

If you have questions or need a copy of the form, contact  
**Karen Kugelman,**  
**216-932-5562**  
or [yahrzeits@bethelheights.org](mailto:yahrzeits@bethelheights.org).

## Book of Remembrance

Memorialize your loved ones in our Book of Remembrance, which will be distributed at each of the four Yizkor services during this upcoming year, beginning with Yom Kippur, September 18, 2010. The contribution for each name is \$10.00.

If you have memorialized names in the past, you will receive a resubscription form soon. If you are a new donor, please submit your listings by September 6, 2010, in order to have them published in this year's book.

Donor: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Names to be listed (*Please print clearly!*):

\_\_\_\_\_

\_\_\_\_\_

Amount enclosed: \_\_\_\_\_

Mail c/o Karen Kugelman  
2904 Washington Boulevard, Cleveland Heights, OH 44118

Questions? Need another form? Call the BE-THS High Holy Day Hotline, 216-320-9667.

## Yahrzeits, August 2010

### Av ~ אב

Helen K. Weil	22 Av 5752
Joseph D. Klein	23 Av 5718
Samuel Messerman	24 Av 5748
Vladimir Bonacic	26 Av 5759
Dr. David Russack	27 Av 5743
Sadie Landesman	27 Av
Bernard Mason	29 Av 5719
Joshua Andrew Topy	30 Av 5767

### Elul ~ אלול

Osher ben Zalman Rabinovich	1 Elul
Esther Liederman	1 Elul
Isaac A. Belkes	3 Elul 5703
Alter David Miller	3 Elul 5732
Victor Linden	3 Elul 5755
Rose Rapport	4 Elul 5723
Jack Malkin	4 Elul
Chari Shanker	5 Elul 5767
Rev. Nathan Davidson	6 Elul 5741
Sarah Rottman	9 Elul
Benjamin Slor	9 Elul 5731

Regina Stern	11 Elul 5712
Sylvia Jane Starkman	11 Elul 5743
Zelda Muszynski	12 Elul 5702
Fannie Sussman	12 Elul 5729
John Date	12 Elul
Frank Katz	13 Elul 5749
Samuel Henry Stroom	13 Elul 5729
Alan Maremont	17 Elul 5734
Edwin Carr	17 Elul
J. Marianne Simon	18 Elul 5747
Eva Seidman	18 Elul 5747
Rochelle Claunch	18 Elul
Mark W. Cooper	18 Elul
William Linderman	19 Elul 5732
Henry Lederer	19 Elul 5730
Samuel Holtz	19 Elul 5737
Sylvia Haskin	19 Elul 5729
Louis Gilden	19 Elul 5718
Benzion Broner	20 Elul 5732
Adele Reiss	20 Elul 5741
Stanley Rabinowitz	20 Elul 5761
Meyer Siff	20 Elul

# High Holy Day Babysitting

Beth El -- The Heights Synagogue is pleased to welcome your child to our High Holy Day services for 2010/5771. Your child is welcome to sit with you during all services. Realizing, however, that even the most patient child may need an occasional break, we are offering babysitting for several of our holiday services:

- Babysitting is for pre-schoolers ages 18 months to 5 years ONLY.
- Babysitting will be offered on the first day of Rosh HaShanah, September 9, from 10:00 AM until 2:00 PM, and on Yom Kippur day, September 18, from 10:00 AM until 2:00 PM.
- Care will be provided by experienced teens.
- Kosher snacks will be served (including on Yom Kippur).

Cost of babysitting is \$9.00 per child per day, with a maximum total cost per family of \$50.00 for both days. Because we are not permitted to write or handle money on the holy days, it is mandatory that you pre-register your child using the form below and pre-pay by check, made out to **Beth El –The Heights Synagogue**.

We will also have High Holy Day programming for grade-school age children from 10:30 AM to 12:30 PM on the same days as above. Kosher snacks will be served, including on Yom Kippur. No advance registration is required, and this programming is free.

AGAIN THIS YEAR: In addition, we will have a free supervised drop-in babysitting on Erev Yom Kippur, for all ages, from 7:00 PM until services end. No advance registration is required.

Full Name of Each Child:	Date(s) for Babysitting:

Name of parent(s): \_\_\_\_\_ Phone No.: \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

Send form and payment by September 1 to:

Marilyn Malkin  
3018 Scarborough Road  
Cleveland Heights. OH 44118

*Questions? Call the Beth El High Holy Day Hotline, 216-320-9667.*

## Where Are My High Holy Day Tickets?!

Rosh HaShana is coming soon. Do you have your High Holy Day tickets? Not yet! They will be mailed by early August to members who have renewed or joined for 2010-2011. Please send your renewal today to receive yours! If you need additional tickets for college students, relatives, or other guests, please call the office at 216-320-9667 or e-mail [blanche@valancy.com](mailto:blanche@valancy.com) with your request.

Friends may receive complimentary tickets by calling or e-mailing the office, as well. Just give us your name, address, telephone number, and the number of tickets you desire, and we will dispatch them promptly! Let us know, too, if you will need babysitting reservations for 18-month to five-year-old children, as these must be prepaid.

We look forward to seeing all of you in 5771!

# HIGH HOLY DAY SCHEDULE, FALL 2010

**SATURDAY, SEPTEMBER 4 – SHABBAT / S'LIHOT** at night

סליחות

9:15 AM – Morning service

*Shabbat ends no earlier than 8:38 PM*

9:30 PM – Havdalah (*at shul*), followed by pre-High-Holy-Day-related learning with Rabbi Moshe Adler.

11:00 PM – S'lihot

**WEDNESDAY, SEPTEMBER 8 – EREV ROSH HASHANAH**

ערב ראש השנה

7:32 PM – Candle lighting

7:45 PM – Evening service

**THURSDAY, SEPTEMBER 9 – FIRST DAY ROSH HASHANAH**

ראש השנה

8:30 AM – Morning service

4:30 PM – **Tashlikh** (Meet at the Kugelmans' home and walk to Coventry School ravine.)

תשליך

8:30 PM – Evening service, followed by candle lighting

**FRIDAY, SEPTEMBER 10 – SECOND DAY ROSH HASHANAH**

ראש השנה

8:30 AM – Morning service

7:28 PM – Shabbat candle lighting

**SATURDAY, SEPTEMBER 11 – SHABBAT SHUVAH**

9:15 AM – Morning service

*Shabbat ends no earlier than 8:27 PM* – Havdalah (at home)

**SUNDAY, SEPTEMBER 12 – FAST OF GEDALIAH** (Begins at dawn, 5:50 AM and ends after dark, 8:25PM)

צום גדליה

**FRIDAY, SEPTEMBER 17 – EREV YOM KIPPUR**

ערב יום כפור

7:15 PM Candle lighting, followed by **KOL NIDRE** and evening service

כול נדרי

**SATURDAY, SEPTEMBER 18 – YOM KIPPUR**

יום כפור

8:30 AM Morning service (with Yizkor)

7:15 PM – N'ilah service begins

יזכור

Approximately 8:14 PM – Sounding of the Shofar, followed by weekday Ma'ariv service, then a light break-fast.

**WEDNESDAY, SEPTEMBER 22 – EREV SUKKOT**

ערב סוכות

7:08 PM – Candle lighting (at home)

**THURSDAY, SEPTEMBER 23 – FIRST DAY SUKKOT**

סוכות

9:15 AM – Morning service

8:06 PM – Candle lighting

**FRIDAY, SEPTEMBER 24 – SECOND DAY SUKKOT**

סוכות

Morning service – 9:15 AM

7:30 PM – Candle lighting (at home)

**SATURDAY, SEPTEMBER 25 – SHABBAT HOL HAMOED**

9:15 AM – Morning service

*Shabbat ends no earlier than 8:02 PM* – Havdalah (at home)

**WEDNESDAY, SEPTEMBER 29 – Hoshana Rabbah** (last day of Hol HaMoed)

6:55 PM – Candle lighting (at home)

**THURSDAY, SEPTEMBER 30 – SH'MINI ATZERET**

שמיני עצרת

9:15 AM Morning service (**with Yizkor**)

יזכור

7:54 PM – Candle lighting and kiddush, followed by evening service with Hakkafot (Torah celebration)

הקפות

**FRIDAY, OCTOBER 1 – SIMHAT TORAH**

שמחת תורה

9:15 AM – Morning service with Hakkafot

6:52 PM – Candle lighting (at home)

**SATURDAY, OCTOBER 2 – SHABBAT B'RESHIT**

9:15 AM – Morning service

*No earlier than 7:50 PM* – Havdalah (at home)

**Beth El – The Heights Synagogue  
Board and Committee Contacts  
2010-2011**

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**Please save this list for your future reference.**